



Agenda and Reports

27 April 2017

19 April 2017

To: All Members of Buckinghamshire County Council

SUMMONS

You are requested to attend the meeting of Buckinghamshire County Council to be held in **The Oculus AVDC, Gatehouse Way, Aylesbury, on Thursday 27 April 2017 at 9.30 am**, to transact the business set out in the agenda overleaf.

Please note venue.

SARAH ASHMEAD
Monitoring Officer

If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible so we can try to put the right support in place. For further information please contact Clare Capjon on 01296 387969.

WEBCASTING NOTICE

Please note: this meeting may be filmed for subsequent broadcast via the Council's internet site - at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact Member Services on 01296 382343.

AGENDA

Page No

1 MINUTES

7 - 14

To confirm the minutes of the Council meeting held on Thursday 16 February 2017.

2 PETITIONS

3 COMMUNICATIONS

- a To receive any apologies for absence
- b To receive any communications the Chairman wishes to present to the Council

4 DECLARATIONS OF INTEREST

To disclose any Personal or Disclosable Pecuniary Interests

5 ANNUAL REPORT FROM THE ARMED FORCES COVENANT

15 - 18

For Council to note the Annual Report from the Armed Forces Covenant.

6 SELECT COMMITTEE ANNUAL REPORT AND RECOMMENDATIONS MONITORING REPORT 2016/17

19 - 36

For Council to note the Annual Report and Recommendations Monitoring Report of the Select Committees 2016/17.

7 JOINT HEALTH AND WELLBEING STRATEGY

37 - 56

For Council to note the Joint Health and Wellbeing Strategy Refresh.

8 CABINET MEMBERS' REPORTS

57 - 78

To note the written report of Cabinet Members, and any written questions & responses received.

To receive any additional verbal updates from Cabinet Members on their reports, as well as provide an opportunity for any oral questions from Members.

8a. Leader of the Council

8b. Deputy Leader and Cabinet Member for Health & Wellbeing

8c. Cabinet Member for Resources

8d. Cabinet Member for Transportation

8e. Cabinet Member for Planning & Environment

8f. Cabinet Member for Community Engagement & Public Health

8g. Cabinet Member for Children's Services

8h. Cabinet Member for Education & Skills

9 NOTICES OF MOTION

79 - 80

10 CABINET MEMBER DECISIONS TAKEN - INFORMATION ONLY

81 - 86

11 EVENTS AND INFORMATION FOR MEMBERS - INFORMATION ONLY

87 - 90

12 DATE OF NEXT MEETING

The next meeting of Council will be on Thursday 18 May at 9.30am in the Oculus, Aylesbury.